State of Idaho

| LOBBYIST | REPORT | FORM |
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| 1 | Page | of _ | Pagee |
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| ecretary | of | State |

D7 FEB - 5 PM 12: 07 To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Todd M. Lakey 17 1210 Auc So., Suite 201 Nampa, ID 83651

2-1-07

Date prepared

Period covered

Year ending

(Yr.)

(Day)

06

| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | | | | |
|---|-------------------|---|----------------|----------------|----------------|--|--|--|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Do Not Have to be Reported | All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | |
| Entertainment Food and Refreshment | s <u>B</u> | s Q | s | s | s | | | |
| Living Accommodations | | | | | | | | |
| Advertising | | | | | | | | |
| Travel | | | | | | | | |
| Telephone | | | | | | | | |
| Other Expenses or Services | | | | | | | | |
| Total | s | \$ | \$ | \$ | \$ | | | |
| *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. | | | | | | | | |

| ltem | The totals of | other holder of public office, and executive officials. | | |
|------|---------------|---|--------|---|
| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
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| | | · | | PNCTIN |

Continued on attached pagers)

| INSTRUCTIONS | Item 3 | Employerts) Name(s) and Address(es) | | |
|--|-----------|--|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | The Gen Plan 1575 Boldy 1865 Pocatello, ID B3201 | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | No. 3 | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone; (208) 334-2852 — Fax; (208) 334-2282 | No. 4 | | | |

| Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or in personal property to any Legislator. Public or Executive Official or for or on behalf of any Legislator. Public or Executive Official. | | | | | | | | ic or Executive Official. | | |
|---|------------------|--------------------|--|---|--|--|--|---|--|--|
| | Date Amount Nam | | | | | e of Legislator, Public or Executive Official Receiving or Benefiting | | | | |
| Item | | | | on, the number of the Senate | | LEGISLATIVE SUB. | JECT | IDENTIFICATION | | |
| 5 | 1 | | Resolution or other was supporting or of | legislative activity in which possing. | Code | Subject | Code | Subject | | |
| Subjectifrom | t Code table) | Bill, R Legisla | | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance texcluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Lacense, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 6 | - co | ntract bid | | lecision, procurement, ancial services agreement or opposing. | - 1. En | ERTIFICATION: I hereby certify the orrect statement in accordance with 5 obbyist signature Inployer No. 1 signature Inployer No. 2 signature Inployer No. 3 signature | | | | |
| | | | | | _ | molover No. 4 signature | | Date | | |